



DEPARTMENT OF THE ARMY  
ARMY JROTC BATTALION  
AIRPORT HIGH SCHOOL  
1315 BOSTON AVENUE  
WEST COLUMBIA, SC 29170-4210



LETTER FOR DISTRIBUTION

19 August 2017

SUBJECT: Letter of Instruction for South Carolina High School Army JROTC State Championship.

1. PURPOSE: To provide guidance for the conduct of the South Carolina High School Army JROTC State Championship and information for team preparation.
  
2. REFERENCES:
  - a. Fourth Brigade JROTC Drill Team Competition Memorandum of Instruction (MOI) dated AUG 2013.
  - b. TC 3-21.5
  - c. AR 670-1
  - d. Cadet Command Regulation 145-2
  - e. AR 840-10 dated June 98
  - f. Cadet Command Regulations 385-10 date April 02
  
3. OBJECTIVES
  - a. To provide cadets the opportunity to compete in an all Army State JROTC Drill Team Competition.
  - b. To establish the top teams to represent South Carolina at the Fourth Brigade Best of the Best Competition.
  - c. To promote esprit de corps, teamwork and self confidence among JROTC cadets.
  
4. GENERAL INFORMATION
  - a. Location of the meet will take place at Airport High School
  - b. The South Carolina Army JROTC State Drill Team Championship is opened to all Army JROTC Drill Teams.
  - c. Competition Date: December 2, 2017

- d. Entry Fee: The Registration Fee is \$150.00 Registration fee and forms are due NLT Nov 12, 2017. Payable to Airport High School JROTC 1315 Boston Avenue, West Columbia, SC 29170
- e. Drill Team commanders Briefing 0800
- f. General rules and procedures regarding the conduct of the competition are covered in this letter and in accordance with 4<sup>th</sup> Brigade Drill Team Competition Memorandum of Instruction (MOI). The provisions set forth will be binding on all participants. Your entry in this competition will constitute acceptance of these rules and procedures.
- g. We will only take the first 16 registrations. Individual knock out is \$1.00 per cadet entered and will take place at the end of all other events and before the awards ceremony. All events need not be entered but see 4<sup>th</sup> Brigade Drill Team Competition SOP dated August 13, 2013 for mandatory event Best of the Best eligibility.
- h. Please EMAIL initial registration form to: [csmhferg@lex2.org](mailto:csmhferg@lex2.org) as soon as possible to assist in the event coordination. Competitive events listed on registration form. If 4<sup>th</sup> BDE changes competitive events we will go with last 4<sup>th</sup> BDE MOI/SOP.

#### 5. COORDINATING INSTRUCTIONS:

Cadet liability: Instructors must ensure each cadet participating in the Drill Team Competition understands the requirement for medical coverage.

#### 6. SERVICE AND SUPPORT

- a. Concession stand will be in operation
- b. Transportation. All units are responsible for their own transportation to and from the event.
- c. All units are responsible for the security of their weapons and equipment.

#### 7. CEREMONIES AND AWARDS

- a. Trophies will be awarded to the top four teams in each event and overall.

8. Registration is limited to sixteen schools.

9. POC for this letter is undersigned @ 803-822-5643 or electronically [csmhferg@lex2.org](mailto:csmhferg@lex2.org)  
Fax (803)-822-5665

Harry S. Ferguson  
CSM® US Army  
Army Instructor



DEPARTMENT OF THE ARMY  
ARMY JROTC BATTALION  
AIRPORT HIGH SCHOOL  
1315 BOSTON AVENUE  
WEST COLUMBIA, SC 29170-4210

### REGISTRATION FORM

School Name \_\_\_\_\_ Telephone Number \_\_\_\_\_

Address \_\_\_\_\_ Email: \_\_\_\_\_

Fax# \_\_\_\_\_ POC \_\_\_\_\_

#### Regulation Drill

Color Guard \_\_\_\_\_

Squad W/Arms \_\_\_\_\_

Squad W/O Arms \_\_\_\_\_

Platoon W/Arms \_\_\_\_\_

Platoon W/O Arms \_\_\_\_\_

Platoon Inspection W/Arms \_\_\_\_\_

#### Precision/Fancy Drill

Individual w/Arms \_\_\_\_\_

Duet W/Arms \_\_\_\_\_

Platoon W/O Arms \_\_\_\_\_

Squad W/O Arms \_\_\_\_\_

Platoon W/Arms \_\_\_\_\_

Squad W/Arms \_\_\_\_\_

***Registration Fee \$150.00 NLT 12 NOV 17***

Please make checks/money orders payable to Airport High School JROTC and mail to:  
Airport High School JROTC  
1315 Boston Avenue  
West Columbia, SC 29170-4210