

MEMORANDUM FOR ALL: Senior Army Instructors, Army Instructors, and Drill Team Advisors.

SUBJECT: 8th Annual Golden Falcon's Invitational Drill Competition

1. You are cordially invited to participate in the Golden Falcon's Invitational Drill Competition at Charles B. Aycock High School in Pikeville, NC on November 4, 2017. The Drill Meet will begin at approximately 0830 hours and end at approximately 1500 hours. The Commanders Briefing is at 0815 hours.
2. A registration fee of \$100 per school is required to enter the drill competition. The event fee for each event is \$5.00. Only one team per school is permitted to enter each drill event. All fees must be in NLT 30 Oct, 2017.
 - A. Drill events are as listed below:
 - (1) Color Guard
 - (2) Regulation Squad W/O arms
 - (3) Regulation Squad W/arms
 - (4) Regulation Platoon W/O arms
 - (5) Regulation Platoon W/arms
 - (6) Exhibition Platoon W/O arms
 - (7) Exhibition Platoon W/arms
 - (8) Exhibition Squad W/O arms
 - (9) Exhibition Squad W/arms
 - (10) Exhibition Duo W/arms
 - (11) Exhibition Duo W/O arms
 - (12) Exhibition Individual W/arms
 - (13) **Knockout** (armed and unarmed) will be \$1.00 for each knockout event for each participant. Drill team members are allowed to pay for their own tickets.
 - B. TC 3-21.5 (FM 3-21.5) January 2012 will be the ultimate authority for regulation drill and color guard movements.
 - C. **UNIFORM FOR ALL REGULATION DRILL EVENTS IS THE CLASS ASU (ARMY BLUE UNIFORM)**
 - D. Fourth Brigade JROTC Drill Team Competition Standard Operation Procedures (Dated 13 August 2013) score sheets will be utilized for this drill competition.
3. Platoon/Squad size requirements:
 - a. Platoon Size is No less than 13 cadets and not more than 25 cadets, this includes the platoon leader
 - b. Squad Size is no less than 6 cadets and no more than 12 cadets, this includes the squad leader
4. Time Limits for Exhibition Competition:
 - a. Platoon: No less than 5 minutes and no more than 8 minutes. (Time begins on the command of fall in and time ends when the last person exits the drill pad)

- b. Squad Armed/Unarmed: No less than 5 minutes and no more than 8 minutes. (Time begins on the command of fall in and time ends when the last person exits the drill pad)
 - c. Exhibition Duo Armed/Unarmed: No less than 3 minutes and no more than 5 minutes. (Time begins and judging begins when the team reports in and ends when the team reports out. The Duo team must report in and out.)
- 5. Drill Pad Dimensions: All drill pad boundaries will be marked.
 - A. Platoon Drill Area: 100 x 100 feet
 - B. Squad Drill Area: 75 x 75 feet.
 - C. Color Guard Area: 50 x 50 feet
 - D. Exhibition Duo: 50 x 50 feet
 - 6. Refreshments will be made available during the competition at the Drill Meet Concessions Area.
 - 7. The registration form must be completed and provided to Charles B. Aycock NLT November 10, 2017. The forms may be faxed to (919)242-6947.

Joseph L. Moyer Jr.
SFC (R), USA
Army Instructor