

SOUTHERN GARRETT HS 2017 SS RAM RUMBLE SHOOT

Hosted by: Southern Garrett AJROTC

Sanctioned by: CMP

DATE: Saturday 28 October 2017

EVENT: 3x20 CMP Cup Match; CMP Sanctioned

TIME SCHEDULE:

Saturday Oct. 28

800 AM Relay 1

1100 AM Relay 2

1400 PM Relay 3

*Teams must **be present a minimum of one (1) hour prior to the start of their relay.** You will check in with equipment check, pay for competition (if not already paid), and give your roster with CMP number of each competitor.*

ELGIBILITY: Any student currently enrolled in AJROTC, NJROTC, MCJROTC, AFJROTC; or other youth shooting organization. No athlete is allowed to be on different teams for this match. No more than four (4) athletes per team. A school or club can enter more than one team and/or individuals.

- A veteran team is two or more veterans with remaining members being veterans or novices.
- A novice team is a team with no more than one veteran on the team and the remaining three members being novices.

PLACE: Southern Garrett High School AJROTC, Oakland, MD

DIRECTIONS: www.mapquest.com

Southern Garrett High School

345 Oakland Dr.

Oakland, MD 21550

301.334.9447 (o) (0800-1600 hrs M-F)

814.442.9453 (c) LTC Sheaffer's

CLASS: Sporter class see rules 3.1; 3.2; 4.1; 4.2 and 4.3. **2016-2018 NATIONAL STANDARD THREE-POSITION AIR RIFLE RULES**

COURSE OF FIRE: This is a 3x20 course of fire. Competitors will fire 60 record shots in the manner described below:

<u>Stage</u>	<u>Position</u>	<u>Time limit</u>
Preparation and Prone Sighting	Unlimited sighting shots	8 Minutes
Record Fire	Prone, 20 record shots	20 minutes

Changeover	Prone to Standing	5 minutes
Sighting	Standing Unlimited sighting shots	5 minutes (or ten see rule 5.3.1)
Record Fire	Standing, 20 record shots	25 minutes
Changeover	Standing to Kneeling	5 minutes
Sighting	Kneeling Unlimited sighting shots	5 minutes (or ten minutes see Rule 5.3.1)
Record Fire	Kneeling 20 record shots	20 minutes

TARGET: The official AR5-10 target will be used at 10 meters. Targets will be hung by competitors and removed for scoring by staff. Scoring will be Orion Scoring System.

AMMUNITION: Teams provide their own wad cutting .177 cal. Pellets. Also provide own air/co2.

EQUIPMENT: Teams are required to provide all equipment they will need to compete (air, CO2, spare rifles, scopes, stands and shooting mats. Teams that don't have scopes, stands, and shooting mats may be able to borrow from host school on a case-by-case event. An equipment check in will be conducted for rifles and clothing.

CMP COMPETITOR NUMBER: Cadets and the coach are **required PRIOR to match to have a CMP registration number**. The number can be created by going to the CMP web site at <http://ct.thecmp.org>. or go to <http://www.odcmp.com/Competitions.htm>

RULES: 2016-18 NATIONAL STANDARD THREE-POSITION AIR RIFLE RULES will govern. Coaches can down load this rule book from the Civilian Marksmanship Program.

SCORING: Orion Scoring System. Each shot challenged will cost \$1.00. If the athlete's challenge is sustained, the athlete won't pay the \$1.00 fee for that shot. Shots that are overruled by the judges will incur a \$1.00 fee per shot. Scores reported to CMP.

TIES: Ties broken for awards. Rule 8.6.1.

ENTRY FEE: A team of four (4) shall pay \$45.00. Individuals who can't be on a team of four shall pay \$15.00 per individual. Fee is due at time of competition. Make checks out to JROTC Southern Garrett HS.

NOVICE and VETERAN: Novice is a cadet who was not on a rifle team beginning 1 April 2016. A veteran is a cadet who has been on a rifle team on 31 March 2016 or earlier.

AWARDSs:

	Novice	Veteran	
1 st Place Team Members	x	x	Medal
2d Place Team Members	X	x	Medal
3d Place Team Members	X	X	Medal

1 st Overall Individual	X	X	Medal
2d Overall Individual	X	X	Medal
3d Overall Individual	x	X	Medal
4-8 Place Overall Ind	x	X	Medal

CONCESSION: There will be a concession stand available to all persons to purchase meals.

TEAM ROSTERS: Submit your roster per rule 3.2.5.

DEADLINE TO REGISTER: 16 OCT 2017 w/ entry fee.

CONTACT: LTC (Ret) Ralph Sheaffer. Southern Garrett HS, 345 Oakland Dr. Oakland, MD 21550. Ralph.sheaffer@garrettcountyschools.org or Ralph.sheaffer@usarmyjrotc.com. 301.334.9447 (0800-1600 hrs. M-F) 814.442.9453 (c) LTC Sheaffer's

MOTELS: Several motels within the area. Here are three. The first two are 45 min. north of Oakland and the last motel is 20-30 min. north of Oakland.

Comfort Inn 25411 Chestnut Ridge Rd. Grantsville, MD 301-895-5993

Casselman Inn 113 Main St. Grantsville, MD 301-895-5055

Quality Inn, Deep Creek Dr. (right off US Rte. 219) McHenry, MD 301-387-4200

R. B. Sheaffer, Jr.

RALPH B. SHEAFFER, JR.
LTC (USA, RET)
SENIOR ARMY INSTRUCTOR

ENTRY FORM
Southern Garrett HS AJROTC
345 Oakland Dr.
Oakland, MD 21550
301.334.9447
(Please Print)

School/Organization _____
Address _____
City _____ State _____ Zip _____
Rifle Team Coach/Advisor _____
Phone _____ FAX _____ Email _____

Please indicate below the number of four (4) man teams you are entering. A reminder is that all team members are automatically entered into the individual categories for top over all shooters.

Number Sporter Teams _____ x \$45.00 per team = _____
Number of Non-Team Members _____ x \$15.00 per individual = _____
Total Enclosed _____

Mail or bring completed entry form to: **JROTC Garrett HS 345 Oakland Dr. Oakland, MD 21550**

Notify me should you not wish to be a part of this competition in the future.

Keep us on mailing list _____ / Remove us from your mailing list _____

TEAM/ INDIVIDUAL ROSTER SY 17 Southern Garrett HS AJROTC SS Ram Rumble
Shoot. (Submit this form with your team. One form per team.)

SCHOOL: _____

TEAM No. _____

ADDRESS _____

POC _____

PHONE _____ FAX _____

EMAIL _____

SERVICE: USA USN USMC USAF

Please PRINT in shooters' name AND CMP # only. Do not write your scores. (**Print Neatly**)

Shooter's Name (Last name/first)	CMP Number	Prone	S	K	Total
Team Total	xxxx				